

**LEWIS
AND
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—LLP—
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2001 APR 12 P 4: 12

AZ CORP COMMISSION
DOCUMENT CONTROL
File Number 00123-00001

April 12, 2001

VIA HAND DELIVERY

Arizona Corporation Commission
Utilities Division – Docket Control
1200 West Washington Street
Phoenix, AZ 85007

Arizona Corporation Commission
DOCKETED

APR 12 2001

DOCKETED BY	<i>rac</i>
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Re: Johnson Utilities Company L.L.C.
Docket Nos: WS-02987A-99-0583; W-02234A-00-0371; WS-02987A-99-0618; W-02859A-00-0774 and W-01395A-00-0784

The attached letter was filed with the Arizona Corporation Commission on March 28, 2001 on behalf of Johnson Utilities. The docket number on the cover sheet (WS-02234A-00-0843) was incorrect. Consequently, Johnson Utilities is refileing the March 28th letter and asks that it be put in the correct files as noted in the "Re" line of this letter and that the original filing, docketed as an Affidavit of Publication, be pulled from the incorrect docket.

If you have any questions regarding this filing, please do not hesitate to call me.

Very truly yours,

LEWIS AND ROCA LLP

Thomas H. Campbell

THC/bjg
Attachment

cc: Marc Stern, Administrative Law Judge
Jay Shapiro, Esq.
William Sullivan, Esq.

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Thomas H. Campbell
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Internet: TCampbell@lrlaw.com
Admitted in Arizona

Our File Number 40123-00001

March 28, 2001

Ms. Teena I. Wolfe
Legal Division
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007

Re: *Johnson Utilities Company*

Dear Teena:

During last week's hearing on the Johnson Utilities, *et al.* matter, you submitted as exhibit S-2, a map of the franchise territory of the various participants. On this map you highlighted in pink two areas you contended were not in Johnson's franchise but were being requested by Johnson in the CC&N expansion under review. These areas appear to be the west 1/4 of Section 8, in T3S, R9E (Parcel 7); and the east 1/2 of each Sections 22, 27, and 34 in T4S, R8E (Parcel 9).

We have confirmed with Pinal County that these areas already are included in Johnson's Pinal County franchise. Enclosed with this letter is the Public Notice for Johnson's fifth amendment to its Pinal County franchise. The notice was issued in July 2000 by Gary Medina, administrator of the Division of Special Service, Pinal County Administrative Services (per the enclosed fax sheet), and contains the legal description of the franchise expansion approved by the Pinal County Board of Supervisors on August 2, 2000. The affidavit of publication and agenda approval form also are enclosed.

If you require any further information on the Pinal County franchise, please contact me at your convenience.

Sincerely,



Thomas H. Campbell

THC/mjh
Enclosures

cc: Docket Control (Original and 10 copies)
Marc Stern, Administrative Law Judge
Jay Shapiro, Esq.
William Sullivan, Esq.

PINAL COUNTY ADMINISTRATIVE SERVICES
DIVISION OF SPECIAL SERVICES
P. O. Box 827
Florence, AZ 85232
(520) 868-6206

FAX TRANSMITTAL

TO: Casa Grande Valley Newspapers Fax #: (520) 836-0343
FROM: Gary Medina, Administrator Fax #: (520) 868-6006
DATE: July 7, 2000

Total Number of Pages (including this one) 2

If all pages are not received call (520) 868-6206.

RE: PUBLIC NOTICE REQUEST

Please run the attached legal advertisement in the following newspaper on the following dates:

Florence Reminder - 7/13, 7/20, & 7/27, 2000

9 Picas 7 pt. 7 lead for all publications and advertising

Send invoice for payment and an Affidavit of Publication to the attention of:

Pinal County Administrative Services
Division of Special Services
Attention: Gary Medina, Administrator
P.O. Box 827
Florence, Arizona 85232

Please call me at 868-6206 if you have any questions.

NO CONFIRMATION-VIA-MAIL FOLLOWS

CONTACT THE SENDER IF YOU NEED FURTHER CONFIRMATION

PUBLIC NOTICE

JOHNSON UTILITIES COMPANY WATER AND WASTEWATER FRANCHISE EXPANSION

The Pinal County Board of Supervisors hereby gives notice that it will conduct a Public Hearing in the Board of Supervisors Hearing Room located in Administrative Building No. 1, 31 N. Pinal Street, Florence, Arizona, at 10:00 a.m., on the 2nd day of August, 2000 to hear any affected persons wishing to speak for or against the application of Johnson Utilities Company to add the following described areas for water and wastewater franchise expansion in Pinal County, Arizona.

All areas within the following described Sections not previously franchised to the Applicant:

- Sections 19 through 36, all in Township 2 South, Range 8 East; and
- Sections 34, 35, & 36, all in Township 4 South, Range 8 East; and
- Section 3, Township 5 South, Range 8 East; and
- Sections 7, 8, & 9, all in Township 3 South, Range 9 East; and
- East ½ of Sections 15, 22, and 27, Township 4 South, Range 8 East

Objections and/or comments are due during the public comment period, which ends at the conclusion of the public hearing. Any objection shall state the name and mailing address of the objector, be signed by the objector, their agent or attorney, and clearly set forth the reasons why the franchise should not be issued. Send objections/comments to Clerk of the Board, Pinal County Board of Supervisors, P. O. Box 827, Florence, AZ 85232 or deliver to 31 N. Pinal Street, Administration Building No. 1, Florence, Arizona.

Notice is further given that: no prevailing objections or good cause arising, the Board of Supervisors intends to grant the requested franchise expansion.

S/Stanley D. Griffiths

Stanley D. Griffiths, County Manager

No. of Publications (3): Florence Reminder-Blade Tribune

Dates Published: July 13, 20, & 27, 2000

Affidavit of Publication

STATE OF ARIZONA

COUNTY OF PINAL

**PUBLIC NOTICE
JOHNSON UTILITIES COMPANY
WATER AND WASTEWATER
FRANCHISE EXPANSION**

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- Section 3, Township 5 South, Range 8 East; and
- Sections 7, 8, & 9, all in Township 3 South, Range 9 East; and
- East 1/2 of Sections 15, 22, and 27, Township 4 South, Range 8 East

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Notice is further given that: no prevailing objections or good cause arising, the Board of Supervisors intends to grant the requested franchise expansion.

/s/Stanley D. Griffiths
Stanley D. Griffiths,
County Manager

No. of publications: 3; dates of publication:
July 13, 20, 27, 2000.

DONOVAN M. KRAMER, SR. first being duly sworn deposes and says: That he is a native born citizen of the United States of America, over 21 years of age, that he is publisher of the Florence Reminder and Blade-Tribune, a weekly newspaper published at Florence, Pinal County, Arizona, on Thursday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for ~~three~~ thirteen consecutive issues the first publication thereof having been on the 13TH

day of JULY A.D., 2000

Second publication JULY 20 2000

Third publication JULY 27 2000

Fourth publication _____

Fifth publication _____

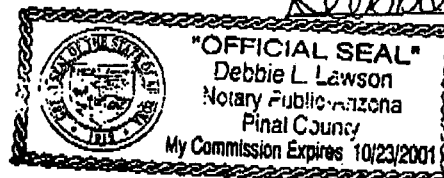
Sixth publication _____

FLORENCE REMINDER AND BLADE-TRIBUNE

By Donovan M. Kramer, Sr.
DONOVAN M. KRAMER SR., Publisher

Sworn to before me this 7th

day of August A.D., 2000



Debbie L. Lawson
Notary Public in and for the County
of Pinal, State of Arizona

**AGENDA FORM
FOR
PINAL COUNTY BOARD of SUPERVISORS**

Budgeted: N/A
Generates Revenue for County: No
Revenue Generated: N/A
Uses County Funds: No
Source of Funds: N/A
Cost to County: N/A
Reduces/Contains: N/A
Expenditure Reduced/Contained: N/A

Competitive negotiations (PC1-347 D1) N/A
Two step competitive negotiation (PC1-347 D2) N/A
Review of Qualifications (PC1-347D3) N/A
Multi step sealed bidding (PC1-326) N/A
Intergovernmental Agreement (PC1-1003) N/A
Competitive sealed proposals RFP (PC1-329) N/A
Expenditures for County: Other (PC1-) N/A

1. REQUESTED BY: Fund No: 10 Dept No: 1037 Dept Name: Special Services Director: Gary Medina	
2. BRIEF DESCRIPTION OF AGENDA ITEM AND REQUESTED BOARD ACTION: <u>Agenda Item for August 2, 2000</u> 10:00 a.m. PUBLIC HEARING to consider the petition from Johnson Utilities Company for an expansion of its water and sewer utility franchise.	
3. MOTION: It is moved that the Pinal County Board of Supervisors ... SUGGESTED MOTION: Approve the Fifth Amended Johnson Utility Water and Sewer Franchise expansion/amendment document as presented.	
4. DEPARTMENT: <u>Gary D. Medina</u> 7-12-00 Action recommended by Date	7. DEPUTY COUNTY MANAGER: <u>[Signature]</u> 7-24-00 Approve <input checked="" type="checkbox"/> Disapprove <input type="checkbox"/> Date
5. GRANTS AND CONTRACTS ADMINISTRATOR: Approve <input type="checkbox"/> Disapprove <input type="checkbox"/> Date	8. PURCHASING DEPARTMENT: Approve <input type="checkbox"/> Disapprove <input type="checkbox"/> Date
6. COUNTY ATTORNEY'S OFFICE: <u>[Signature]</u> 7/24/00 <input checked="" type="checkbox"/> Approved as to form and within the powers and authority granted under the laws of the State of Arizona to the Pinal County Board of Supervisors.	9. FINANCE OFFICE: Approve <input type="checkbox"/> Disapprove <input type="checkbox"/> Date
10. COUNTY MANAGER: _____ APPROVE <input type="checkbox"/> DISAPPROVE <input type="checkbox"/> Date	
11. BOARD OF SUPERVISORS: Action Taken: <input checked="" type="checkbox"/> Approve <input checked="" type="checkbox"/> Amend <input type="checkbox"/> Disapprove <input type="checkbox"/> Delete _____ CHAIRMAN: <u>[Signature]</u> 8-2-00 CLERK OF THE BOARD: <u>[Signature]</u> 8-2-00	